



# Morrow County Agricultural Society

195 S. Main St. • P. O. Box 168 • Mt. Gilead, OH 43338 • Phone: 419-947-1611 • Fax: 419-947-1612

**Fair Dates: August 29 – September 5, 2022**

Business: Sample  
Address:  
Telephone:  
E-Mail:

Contact Person:  
Fax:  
Cell:

**Concession or Display Description:**

(Exactly what is to be sold will be described in depth and put before the concessions committee for approval. Anything not described will not be allowed to be advertised or sold as such.)

Location: \_\_\_\_\_ Size: \_\_\_\_\_ Tent Size: \_\_\_\_\_  
Electric: \_\_\_\_\_ Volts: \_\_\_\_\_ Amps: \_\_\_\_\_  
Food Vendor: \_\_\_\_\_ Do you use gas or electric? \_\_\_\_\_ Gas: \_\_\_\_\_ Electric: \_\_\_\_\_

Rate (includes 2 vendor concessionaire passes and electric)	\$ 0.00
Stock Truck Permit – (\$50.00 each)	\$ 0.00
Camping Permit – (\$135.00)	\$ 0.00
Golf Cart Permit – (\$40.00)	\$ 0.00
Insurance – (\$100.00)	\$ 0.00

<b>Total Contract</b>	<b>\$ 0.00</b>
<b>Non-Refundable Deposit Due May 1, 2022</b>	<b>\$ 25%</b>
<b>Balance of Contract Due July 1, 2022</b>	<b>\$ 0.00</b>

**The Morrow County Fair Management reserves the final and absolute right to interpret rules and regulations and to arbitrarily settle and determine all matter, questions, or differences in regard to or otherwise arising out of an incidence at the Morrow County Fair.**

**\*\*A certificate of liability insurance with a minimum of \$500,000.00 liability coverage and full payment is required from ALL vendors/concessionaires before setting up on the fairgrounds.**

**\*\* All stock trucks & trailers will be placed in a designated area per Fairboard approval. All awnings, signs, and canopies are not permitted to extend past the edge of the road. All doing so will be told to reset.**

**\*\*Neither the Vendor or The Fair will be held liable for any failure to perform its obligations under this agreement where such breach is due to any of the following; acts or regulations of public authorities, labor difficulties or strike, inclement weather, epidemic, interruption of power, acts of God, or any other legitimate cause beyond the reasonable control of the Vendor and THE FAIR.**

I agree to defend, indemnify and hold harmless the Morrow County Agricultural Society, individual Fair Board members, Officers, Agents, employees and volunteers of the Society from any claim, demand, suit, loss, cost of expense or any damage which may be asserted, claimed or recovered against or from the above mentioned, by reason of personal injury including bodily injury or death; and/or property damage, including the loss there of, which arises out of negligence and/or in any way connected or associated with this contract.

**Vendor: Please read the rules and regulations on the back of this contract before signing below.**

\_\_\_\_\_  
Board Representative Sample \_\_\_\_\_ Commercial Vendor  
\_\_\_\_\_  
Date \_\_\_\_\_ Date \_\_\_\_\_

Office Use Only: Concession Pass #: \_\_\_\_\_

The Morrow County Fair Management reserves the final and absolute right to interpret rules and regulations and to arbitrarily settle and determine all matter, question, or differences in regard there to, or otherwise arising out of or connected with incidences at the Morrow County Fair.

**All ice used on the fairgrounds must be purchased from the Fair Board or a designee of the Fair Board. Ice machines are not permitted.**

No air conditioners may be run at any time.

Set up for vendors and concessionaires may begin set-up on Saturday before the fair. Prior to set up, all vendors are required to check in at the Sr. Fair Office for location and fee information. Any vendor on site using electric prior to Saturday will be charged an additional \$25.00 per day per hookup. If a vendor does not have approval for early hook-up, the electrician will disconnect the hookup immediately.

*All items, which are sold or displayed, must first be approved by the Morrow County Fair Concession Committee and listed on the contract. No deviation from the items that appear on the contract will be permitted. Selling of unauthorized items may result in the closing of your booth. No concessionaire will distribute or sell: Weapons of any kind, fireworks including bang caps and snaps, poppers, silly string, containers of hair coloring, lasers, toy guns or toy knives of any kind, handcuffs or finger cuffs, bath salts or any obscene item. No drug or tobacco related paraphernalia items of any kind, including graphics. No profanity, abusive pictures or wording on any items. Violators will be removed from the grounds.*

The Fair Board will only make contact twice to try and reserve vendor spaces. After two attempts, the space will become available for new vendors.

Subletting of space in anyway is strictly prohibited. Anyone found to be subletting space will have all contracts voided and will be asked to leave the grounds immediately.

Any vendor setting a camper on the grounds before 8/29/22 or remaining after 09/06/22 must make arrangements in the Secretary's office. An additional \$25.00 per day will be charged.

If a party uses their own tent, a certificate must be produced to indicate that the tent material is flame retardant.

Occupants of all concession trailers and tents are required to furnish a fire extinguisher, to meet the needs of each specific vendor.

All generator trucks, fun houses, office trailers, ticket stands, light towers, and food concession stands shall be individually grounded using a metal rod or pipe driven a minimum of 8 feet into the ground. Ground wire shall be copper wire (bare or insulated) a minimum of 1/8 inch in diameter and be secured to the base of the units. In case of game stand, grounding shall be through the main electrical switch box per 1301:7-1-01 (B) F-100, 2 App. A 1301:7-7-34 Nf.PA#70 Section (C) 1, 2, & 3.

Concessionaire has choice of carbonated beverage if listed on contract.

**The fair electricians without exception must approve all electrical hookup, electrical requirements and usage.** Anyone found hooking up directly to a box would be removed. Electricians or plumbers will not give exhibitors and concessionaires service if equipment is found faulty or hazardous. Any re-hooks will be charged. Grounding rods are to be furnished by tenant.

No dogs or other domestic animals permitted on the grounds other than service dogs.

**Vendors and Concessionaires are to be open for business:**

**6:00 P.M. – 10:00 P.M. (August 29, 2022)**

**10:00 A.M. – 10:00 P.M. Tuesday – Sunday**

**10:00 A.M. – 4:00 P.M. Monday (Sept. 5, 2022)**

**Food vendors need to be open by 11:00 am on the above stated starting date, but have the option to open earlier than the required time.**

Any questions, contact the Morrow County Fairgrounds office: Phone # 419-947-1611 Fax: 419-947-1612