

Exhibitor # \_\_\_\_\_

## MORROW COUNTY JUNIOR FAIR ENTRY

ENTRIES DUE IN JUNIOR FAIR BOARD OFFICE BY: **Sat., August 8<sup>th</sup>**

ALL copies must be signed and dated by a designated Junior Fair Board Representative

- NO ENTRIES ACCEPTED BY MAIL -

Name (Print) \_\_\_\_\_ Date of Birth \_\_\_\_\_ Male/Female \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_  
Street City Zip Code Cell \_\_\_\_\_

Parent/Guardian Name(s) \_\_\_\_\_

Name of Club or Organization \_\_\_\_\_

School District you attend \_\_\_\_\_

**Please list all entries below. One entry per line. Each line = a project animal/pen. Please print only.**

**Class #** means the **specific number from the FAIR BOOK, not the project book number.** (Example: A01, FFA04)

**Class Name** (B\_\_\_ {this is breed initial} 01 {class#})

Please list breed of animal. (Example: Hereford, Cross, Duroc, Shropshire, Californian)

Class #	Class Name	Breed	Show in Sr. Fair?	Under Whose Name in Sr. Fair?
Ex. RA01 <small>(A is Breed)</small>	<i>Name of Class</i>	<i>Angus</i>		

**IMPORTANT:** We certify that the exhibitor owns the above entries, and that they meet the requirements of Jr. Fair. We further certify that the exhibitor prepared or cared for these exhibits and they will not be entered in another county Jr. Fair this year. We understand that **no changes** will be made after the due date, unless penalty is paid. We understand that projects are to be placed where assigned by the fair board and are to be in place by the times listed in the fair book. They are not to be removed before the listed times without permission of the Board; and in the case of an animal(s) believed to be ill, with veterinarian approval as well. The Morrow County Fairboard and Morrow County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered, and/or shown upon the Morrow County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon and maintained upon the Morrow County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Morrow County Agricultural Society and the Morrow County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Morrow County Fairboard assumes no responsibility for error or omissions in the foregoing booklet.

\_\_\_\_\_  
Exhibitor Signature Parent or Guardian Signature Advisor Signature

**CODE OF CONDUCT:** If any attendee, parent, participant, agent, representative, and/or exhibitor directs any disrespectful, vulgar, threatening, or abusive language, obscene gesture, or remarks toward any Morrow County Fair Representative, MCF Junior and/or Senior Fair Board Member, any Fair Staff, Judge, Fellow Exhibitor, or Ag Society Member, will be in direct violation of the Morrow County Fair Code of Conduct. Any person in violation will face disciplinary action deemed by a panel designated by Morrow County Fair with no exception. All issues will be decided within 24 hours of occurrence.

By signing this, you, as well as attendee, parent, participant, agent, representative, and/or exhibitor agree to be respectful and follow the rules of both Junior and Senior Fair Board. **PANEL TO MAKE DECISIONS WILL INCLUDE:** 1 Junior Fair Board Advisor, 1 Junior Fair Board Member, 1 Senior Fair Board Member.

Senior Fair Board President and Junior Fair Coordinator will appoint the panel on an as-needed basis. Coordinator will observe panel proceedings, BUT will be a NON-VOTING member. **Verdict on ALL issues will be decided within 24 hours of occurrence.**

\_\_\_\_\_  
Exhibitor Signature Parent or Guardian Signature Parent or Guardian Signature

**OFFICE USE ONLY**  
Received by \_\_\_\_\_ Date Rec'd \_\_\_\_\_