The Morrow County Sr Fair Board would like to thank you for your interest in becoming a vendor at the 2024 Morrow County Fair. The dates are Monday, Aug 26 – Monday, Sept 2. Electric is included with each space, unless noted otherwise. If a large amount of electricity is needed, then additional costs could incur. The vendors that purchased space at last year's fair will be given the opportunity to return this year and reserve their space before any new vendors are considered. New vendors will be contacted towards the end of March after space availability has been reviewed. Please fill out a new vendor application and return it to the fair office so that you can be contacted when new space becomes available.

2024 Inside Commercial Building Space

	Bldgs # 10 & 17	Bldg # 3 (if available)
10 X 10 exhibit	\$200	\$150
10 X 20 exhibit	\$400	\$300
10 X 30 exhibit	\$600	\$450

2024 Outside Tent Space - Main Strip & Grandstand

Tent Rental Cost		Space for Information (only)	Space for Selling
10 X 10	\$160	\$100	\$160
12 X 12	\$170	\$144	\$204
15 X 15	\$1 95	\$225	\$285
15 X 25	\$305	\$375	\$435
20 X 20	\$325	\$400	\$460

2024 Outside Tent Space - N side of Track & Midway

Tent Rental Cost		Space for Information (only)	Space for Selling
10 X 10	\$160	\$75	\$135
12 X 12	\$170	\$108	\$168
15 X 15	\$1 95	\$169	\$229
15 X 25	\$305	\$281	\$341
20 X 20	\$325	\$300	\$360

^{***}Note: If you are interested in renting a tent, please combine the tent cost with the corresponding space rental fees to get your total fee. For example, if you'd like to rent a 12 X 12 tent and you will be using the space for selling items, then add \$155 and \$204. Your total cost for the space would be \$359. If you are bringing your own tent, then you only pay the space rental fee based on whether you are information only or selling.

2024 Food Vendors

Main Strip & Grandstand - \$1.25/sq.ft. + \$75 electric N side of Track & Midway - \$1.00/sq.ft. +\$75 electric Infield - \$375

Please feel free to reach out to us at the office if you have any questions. Thanks again for your interest in our fair!

Brittney Kruger Secretary/Treasurer 419-947-1611 morrowcountyfairohio@gmail.com